

## Faculty Profile

|                                |   |  |                               |               |            |
|--------------------------------|---|--|-------------------------------|---------------|------------|
| 1.                             | <b>Name (in Block Letters)</b>  | DR. HANSA LUNAYACH   |                               |               |            |
| 2.                             | <b>Fathers Name</b>   | SH. RANJEET SINGH LUNAYACH                                   |                               |               |            |
| 3.                             | <b>College Name (Present Posting)</b>                                       | GOVT. GIRLS COLLEGE, CHOMU                                   |                               |               |            |
| 4.                             | <b>Date of Birth (dd/mm/yy)</b>   | 01-12-1978   | <b>Category (if Any)</b>      | General       |            |
| 5.                             | <b>Post held in Subject</b>   | ASSOCIATE PROFESSOR, GEOGRAPHY                               |                               |               |            |
| 6.                             | <b>Appointment Order No.*</b>   | F 1 (10) स्थापना / निकासी /2001/1918 Date: 04-10-2002        |                               |               |            |
|                                | <b>Date of Joining after Regular Selection*</b>                             | 10-10-2002   | <b>FN/<br/>AN</b>             | FN            |            |
| 7.                             | <b>Total Teaching Experience</b>  | 19 yrs   |                               |               |            |
| 8.                             | <b>Details of Postings held</b>   |  |                               |               |            |
|                                | <b>Name of College</b>  | <b>Period</b>  |                               |               |            |
|                                |   | <b>From</b>  | <b>To</b>                     |               |            |
|                                | Govt. College Deoli, Tonk   | 10-10-2002   | 10-11-2002                    |               |            |
|                                | Govt. College Sambhar Lake  | 12-11-2002   | 10-07-2007                    |               |            |
|                                | Govt. College Baran   | 13-07-2007   | 13-09-2008                    |               |            |
|                                | Govt. Dungar College Bikaner  | 15-09-2008   | 13-10-2014                    |               |            |
| Govt. Girls P.G. College Chomu | 14-10-2014  | TILL DATE  |                               |               |            |
| 9.                             | <b>Details of Senior Scale/ Selection Scale</b>                             |  |                               |               |            |
|                                | <b>Scale</b>  | <b>Order No.</b>   | <b>Granted From(dd/mm/yy)</b> |               |            |
|                                | <b>Assistant Professor Stage 2 (Senior Scale)</b>                           | F 1 (23) पी.एस. / निकासी /2010/पार्ट 673<br>Date: 04-10-2010 | 24-04-2015                    |               |            |
|                                | <b>Assistant Professor Stage 3 (Selection Scale)</b>                        | F 1 (102) पी.एस. / निकासी /2013/2162 Date:<br>24-04-2015     | 10-10-2012                    |               |            |
| 10.                            | <b>Mobile No./ Whatsapp No.</b>   | <b>Telephone No.</b>   | <b>Email</b>                  |               |            |
|                                | 9460814177  | 0141-2352772   | lunayachhansa@gmail.com       |               |            |
| 11.                            | <b>Research Degree(s)/ Professional Courses</b>                             |  |                               |               |            |
|                                | <b>Degree</b>   | <b>University</b>  | <b>Date of Award</b>          |               |            |
|                                | <b>M.Phil.</b>  | University of Rajasthan, Jaipur                              | Jan., 2003                    |               |            |
|                                | <b>Ph.D.</b>  | University of Rajasthan, Jaipur                              | 30-06-2011                    |               |            |
| 12.                            | <b>Details of Orientation /Refresher/Winter/Short Term Courses attended</b> |  |                               |               |            |
|                                | <b>Name of the Course</b>   | <b>Sponsoring Agency</b>                                     | <b>Place</b>                  | <b>Period</b> |            |
|                                |   |  |                               | <b>From</b>   | <b>To</b>  |
|                                | STC   | UGC  | ASC, UOR, Jaipur              | 05-01-2015    | 10-01-2015 |
|                                | Refresher   | UGC  | ASC, UOR, Jaipur              | 14-11-2011    | 03-12-2011 |
|                                | Refresher   | UGC  | ASC, UOR, Jaipur              | 21-09-2009    | 10-10-2009 |
| Refresher                      | UGC   | ASC, UOR, Jaipur   | 11-07-2005                    | 30-07-2005    |            |
| Orientation Course             | UGC   | ASC, UOR, Jaipur   | 23-02-2004                    | 20-03-2004    |            |

### Professional Development Activities

| S. No. | Participation and Paper Presentation in Seminars, Conferences, STC, Industrial experience, talks lectures in refresher/ FDP  |
|--------|--|
| 1.     | Participated & Presented Paper in National Seminar, “Sponsored by UGC”, “Strategies to Combat Draught for Sustenance of Agriculture in Western Rajasthan”                    |
| 2.     | Participated & Presented Paper in National Conference, “Sponsored by UGC”, “Water Development Program, Process & Prospects: A Case Study of Piprali Block of Sikar District” |
| 3.     | Participated & Presented Paper in National Conference, “Sponsored by UGC”, “Water Resource and Its Management: A Case Study of Sikar District”                               |
| 4.     | Participated & Presented Paper in International Conference, “Sponsored by SADAA”, “Market And Traditional Influence: A Case Study of Sangneri Print Industry”                |
| 5.     | Participated & Presented Paper in National Conference, “Sponsored by RGA”, “Environment and Socio-economic Impact of Increasing City Population: A Case Study of Sikar City” |
| 6.     | Participated & Presented Paper in National Seminar, “Sponsored by ICSSR, New Delhi”, “Human Resource Management and Development in India (H.R.D.)”                           |

### Research and Academic Contributions

| S. No. | Title with page Nos.   | ISSN/ ISBN No.  |
|--------|--|-----------------|
| 1.     | “Flood Morphology of Baran” Page No.-  | ISSN: 0973-9300 |
| 2.     | Displacement of Northern Thar Desert of Rajasthan: A Case Study of Lunkaransar Tehsil of Bikaner |                 |

### Publications (Books/ Chapters in books) published in:

| S. No. | Category of Publication | Book Title  | ISSN/ ISBN No.         |
|--------|-------------------------|---|------------------------|
| 1.     | Reference Books         | Bhutan: Dilemma of Change in a Himalayan Kingdom                          | ISBN 81-87644-65-6     |
| 2.     | Reference Books         | Cottage Industries of Jaipur: Their Problems and Prospects of Development | ISBN 978-93-88031-31-8 |
| 3.     | Reference Books         | A Hand Book of Cottage Industries of Jaipur                               | ISBN 978-93-88031-32-5 |

**Research Guidance:**

| <b>S. No.</b> | <b>Degree</b>           | <b>Number of Enrolled</b> | <b>No. of Thesis Submitted</b> | <b>No. of Degree Awarded</b> | <b>API Score</b> |
|---------------|-------------------------|---------------------------|--------------------------------|------------------------------|------------------|
| <b>1.</b>     | <b>M.Phil (2012-13)</b> | <b>01</b>                 | <b>01</b>                      | <b>01</b>                    | <b>05</b>        |
| <b>2.</b>     | <b>M.Phil (2013-14)</b> | <b>02</b>                 | <b>02</b>                      | <b>02</b>                    | <b>10</b>        |

**Contribution in Development of e-learning material**

| <b>S. No.</b> | <b>Please give details of e-learning delivery process/ material developed</b>                                   |
|---------------|---|
| <b>1.</b>     | Worked as Moderator in designing contents in Geography for E-content Course (Commissionerate College Education) |
| <b>2.</b>     | Prepared and Recorded Lectures under E-content Course (04 Lectures, 1 hr each in 2 days)                        |
| <b>3.</b>     | Regularly uploading Video Lecture on U.G. Level Geography, which are beneficial for students                    |

Signature